

REGULAR MEETING OF  
**THE HARTSVILLE/TROUSDALE COUNTY COMMISSION**

*Lonnie Taylor*  
*Chairman*  
*T. Bubba Gregory*  
*Pro Tempore*  
*Jack McCall*  
*Mayor*

*Beverly Atwood*  
*Tommy Belcher*  
*Linda Bruce*  
*Shane Burton*  
*Alan Carman*

*Brian Crook*  
*Will Dennis*  
*Jerry Ford*  
*Chris Gregory*  
*Jeff Gregory*

*Landon Gulley*  
*Judy Kerr*  
*David Nollner*  
*Lesley Overman*  
*Mark Presley*

*Amber Russell*  
*David Thomas*  
*Steve Whittaker*

**MONDAY, AUGUST 25, 2025 | 7:00 P.M. | TC COURTHOUSE**

**AGENDA**

- 1. Open Court**
- 2. Invocation** – Jerry Ford
- 3. Pledge to the American Flag** – Linda Bruce
- 4. Roll Call** – Rita Crowder, *County Clerk*
- 5. Approval of Minutes**  
*Minutes of the July 28 Commission meeting have been distributed.*
- 6. Announcements**
- 7. Set the Agenda**
- 8. Citizens' Response to Agenda Items**  
*If you wish to speak to the Commission on a specific item of the agenda, please sign in at the podium.  
You will be called to address the Commission at the proper time.*
- 9. Special Request**
  - A. Trousdale County Health Council – Brenda Harper & Kathy Atwood
  - B. Enbridge update
- 10. County Mayor Report** – Jack McCall
- 11. Committee/Board Reports**
  - A. Budget & Finance – August 18
  - B. Parks & Recreation – August 19
  - C. Codes & Zoning – August 21
  - D. First Response – August 25
  - E. *Other Reports*
- 12. Active Business**
  - A. **Acknowledgements**
    - 1) **FY2026 Official Bond for Elected Officials**
  - B. **Resolutions**
    - 1) **Resolution 2025-10-828** FY2026 Non-Profit Contributions
    - 2) **Resolution 2025-11-829** 2026 Opioid Abatement Agreement – Purdue
    - 3) **Resolution 2025-12-830** Adopt County Hazard Mitigation Plan
    - 4) **Resolution 2025-13-831** Purchase of Property – Front Street

**C. Ordinances**

**FIRST READING**

- 1) **Ordinance 332-2025-19** Rezoning R1 to R3 *East Main 027D A 010.00*

**PUBLIC HEARING | SECOND READING**

- 2) **Ordinance 330-2025-17** Rezoning R2 to R3 *Halltown 019F A 001.00*  
3) **Ordinance 331-2025-18** Rezoning R2 to R3 *Halltown 019F A 013.01*

**D. Budget Amendments**

**FUND 101 – GENERAL SERVICES**

101-01G	Grant Funding: Enbridge, State Fire Marshall, GNRC	\$	81,669
101-02I	Insurance Recovery		7,973

**FUND 116 – SOLID WASTE**

116-01I	Insurance Recovery	\$	4,414
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**FUND 118 – AMBULANCE SERVICES**

118-01I	Insurance Recovery	\$	1,684
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**FUND 128 – SPECIAL FUNDS**

128-01	Purchase of Property – Front Street	\$	75,000
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**E. Public Notary Applications Approval**

**13. Other Business**

**14. Public Comment**

**15. Adjourn**